

**LABOUR REPORT (13.03.2018)**

| S.no |                                | T-1 (4 bhk) | T-2( 5 bhk) | T-3(3bhk) | T-4(3 bhk) | T-5(3bhk) | T-6(3 bhk) | T-9(3 bhk) | T-13(2 bhk) | T-14(2 bhk) | Community Building | EWS 1 & 2 | Convenient Shopping | Non Tower | EWS 26 FLAT | EXTERNAL DEVELOPMENT | TOTAL      |
|------|--------------------------------|-------------|-------------|-----------|------------|-----------|------------|------------|-------------|-------------|--------------------|-----------|---------------------|-----------|-------------|----------------------|------------|
| 1    | Carpenter                      |             |             |           |            |           |            |            |             |             |                    |           |                     | 5         |             |                      |            |
| 2    | Bar Binder                     |             |             |           |            |           |            |            |             |             |                    |           |                     | 6         |             |                      |            |
| 3    | Int. Painter                   |             |             |           |            |           |            | 4          |             |             |                    |           |                     | 6         |             |                      |            |
| 4    | Ext. painter                   |             |             |           |            |           |            | 8          |             |             |                    |           |                     |           |             |                      |            |
| 5    | Glass fitter                   |             |             |           |            |           |            | 4          |             |             |                    |           |                     |           |             |                      |            |
| 6    | Tile/ Marbel Worker/ IPS       |             |             |           |            |           |            |            |             |             |                    | 4         |                     |           |             |                      |            |
| 7    | Plumber                        |             |             |           | 10         |           |            | 2          |             |             |                    |           |                     |           |             |                      |            |
| 8    | Water Proffing                 | 4           | 4           |           |            |           |            |            |             |             |                    |           |                     | 4         |             |                      |            |
| 9    | Brick Work                     |             |             |           |            |           |            |            |             |             |                    |           |                     |           |             |                      |            |
| 10   | Electrician                    |             |             |           |            |           |            | 2          |             | 2           |                    |           |                     | 10        |             |                      |            |
| 11   | Kerb Stone                     |             |             |           |            |           |            |            |             |             |                    |           |                     |           |             | 2                    |            |
| 12   | Plaster                        |             |             |           |            |           |            | 2          |             |             |                    |           |                     | 9         |             |                      |            |
| 13   | Cleaning/ Material Shifting    |             | 3           |           |            |           | 1          | 3          | 1           | 2           |                    | 2         |                     | 6         |             | 5                    |            |
| 14   | Wood Work                      |             |             |           |            |           |            | 8          |             |             |                    |           |                     |           |             |                      |            |
| 15   | Miscellaneous                  |             |             |           |            |           |            | 8          | 1           | 3           |                    | 2         | 3                   | 8         | 4           |                      |            |
| 16a  | Lift / Basement Granite Work   |             |             |           |            |           |            |            |             |             |                    |           |                     |           |             |                      |            |
| 16b  | Material Shifting              |             |             |           |            |           |            |            |             |             |                    |           |                     |           |             |                      |            |
| 17   | Basement Trimix                |             |             |           |            |           |            |            |             |             |                    |           |                     | 16        |             |                      |            |
| 18   | Welder /Fire Fighting Basement |             |             |           |            |           | 4          |            |             |             |                    |           |                     |           |             |                      |            |
| 19   | R.c.c Casting/ P.C.C           |             |             |           |            |           |            |            |             |             |                    |           |                     |           |             |                      |            |
| 20   | Shaft Jali                     |             |             |           |            |           |            |            |             |             |                    |           |                     |           |             |                      |            |
| 21   | Main Hole                      |             |             |           |            |           |            |            |             |             |                    |           |                     |           |             | 4                    |            |
| 22   | Water Harvesting               |             |             |           |            |           |            |            |             |             |                    |           |                     | 3         |             |                      |            |
| 23   | B/W Brick Work                 |             |             |           |            |           |            |            |             |             |                    |           |                     |           |             |                      |            |
| 24   | B/Wall Railing/Casting         |             |             |           |            |           |            |            |             |             |                    |           |                     | 2         |             |                      |            |
| 25   | Road Work                      |             |             |           |            |           |            |            |             |             |                    |           |                     | 6         |             | 12                   |            |
| 26   | Sewer/ Drain Line              |             |             |           |            |           | 3          |            |             |             |                    |           |                     |           |             | 5                    |            |
| 27   | Guard & Driver                 |             |             |           |            |           |            |            |             |             |                    |           |                     | 15        |             |                      |            |
| 28   | LT Panel                       |             |             |           |            |           |            |            | 5           |             |                    |           |                     |           |             |                      |            |
| 29   | HT Panel Room                  |             |             |           |            |           |            |            |             |             |                    |           |                     | 2         |             | 5                    |            |
| 30   | Electric Sub-Station           |             |             |           |            |           |            |            |             |             |                    |           |                     |           |             |                      |            |
|      | <b>TOTAL</b>                   | <b>4</b>    | <b>7</b>    | <b>0</b>  | <b>10</b>  | <b>0</b>  | <b>8</b>   | <b>41</b>  | <b>7</b>    | <b>7</b>    | <b>0</b>           | <b>8</b>  | <b>3</b>            | <b>98</b> | <b>4</b>    | <b>33</b>            | <b>230</b> |