

**LABOUR REPORT (17.04.2018)**

| S.no |                                | T-1 (4 bhk) | T-2( 5 bhk) | T-3(3bhk) | T-4(3 bhk) | T-5(3bhk) | T-6(3 bhk) | T-9(3 bhk) | T-13(2 bhk) | T-14(2 bhk) | Community Building | EWS 1 & 2 | Convenient Shopping | Non Tower | EWS 26 FLAT | EXTERNAL DEVELOPMENT | TOTAL      |
|------|--------------------------------|-------------|-------------|-----------|------------|-----------|------------|------------|-------------|-------------|--------------------|-----------|---------------------|-----------|-------------|----------------------|------------|
| 1    | Carpenter                      |             |             |           |            |           |            |            |             |             |                    |           |                     | 3         |             |                      |            |
| 2    | Bar Binder                     |             |             |           |            |           |            |            |             |             |                    |           |                     | 2         |             |                      |            |
| 3    | Int. Painter                   |             |             | 2         |            | 3         |            | 8          | 4           | 2           |                    |           |                     | 4         |             |                      |            |
| 4    | Ext. painter                   |             |             |           |            |           |            | 5          |             |             |                    |           |                     |           |             |                      |            |
| 5    | Glass fitter                   |             |             |           |            |           |            | 4          |             |             | 2                  |           |                     |           |             |                      |            |
| 6    | Tile/ Marbel Worker/ IPS       |             |             |           |            |           |            | 2          |             |             |                    |           |                     |           |             | 4                    |            |
| 7    | Plumber                        |             |             |           |            |           |            |            | 4           |             |                    |           |                     | 6         |             |                      |            |
| 8    | Water Proffing                 |             | 2           |           |            |           |            |            | 10          |             |                    |           |                     |           |             |                      |            |
| 8a   | Expension Joint                | 2           |             |           |            |           |            |            |             |             |                    |           |                     |           |             |                      |            |
| 9    | Brick Work / Planter           |             |             |           |            |           |            |            |             | 2           |                    |           |                     |           |             | 4                    |            |
| 10   | Electrician                    |             |             |           |            |           |            |            |             |             |                    |           |                     | 4         |             |                      |            |
| 11   | Kerb Stone/ B.Work             |             |             |           |            |           |            |            |             |             |                    |           |                     | 4         |             |                      |            |
| 12   | Plaster                        | 2           |             |           |            |           |            |            |             | 4           | 4                  |           |                     |           |             | 2                    |            |
| 13   | Cleaning/ Material Shifting    |             |             |           |            | 4         | 4          | 1          | 1           | 3           | 7                  | 4         | 0                   | 6         | 1           | 2                    |            |
| 14   | Wood Work                      |             |             |           |            |           |            | 6          |             |             |                    |           |                     |           |             |                      |            |
| 15   | Miscellaneous                  | 4           | 2           | 2         |            |           |            | 8          | 2           |             |                    |           |                     | 8         |             | 5                    |            |
| 16a  | Lift / Basement Granite Work   |             |             |           |            |           |            |            |             |             |                    |           |                     |           |             |                      |            |
| 16b  | Material Shifting              |             |             |           |            |           |            |            |             |             |                    |           |                     |           |             |                      |            |
| 17   | Basement / Stilt Trimix        |             |             |           |            |           |            |            |             |             |                    |           |                     |           |             |                      |            |
| 18   | Welder /Fire Fighting Basement |             |             |           |            |           | 4          |            |             |             |                    |           |                     | 4         |             | 2                    |            |
| 19   | R.c.c Casting/ P.C.C           |             |             |           |            |           |            |            |             |             |                    |           |                     |           |             |                      |            |
| 20   | Shaft Jali                     |             |             |           |            |           |            |            |             |             |                    |           |                     |           |             |                      |            |
| 21   | Main Hole                      |             |             |           |            |           |            |            |             |             |                    |           |                     |           |             | 5                    |            |
| 22   | Water Harvesting               |             |             |           |            |           |            |            |             |             |                    |           |                     |           |             |                      |            |
| 23   | B/W Brick Work                 |             |             |           |            |           |            |            |             |             |                    |           |                     |           |             |                      |            |
| 24   | B/Wall Railing/Casting         |             |             |           |            |           |            |            |             |             |                    |           |                     |           |             |                      |            |
| 25   | Road Work                      |             |             |           |            |           |            |            |             |             |                    |           |                     | 2         |             | 6                    |            |
| 26   | Sewer/ Drain Line              |             |             |           |            |           |            |            |             |             |                    |           |                     |           |             | 3                    |            |
| 27   | Guard & Driver                 |             |             |           |            |           |            |            |             |             |                    |           |                     | 19        |             |                      |            |
| 28   | LT Panel /B.W/ Plaster         |             |             |           |            |           |            |            |             |             |                    |           |                     |           |             |                      |            |
| 29   | Hotriculture                   |             |             |           |            |           |            |            |             |             |                    |           |                     |           |             | 8                    |            |
| 30   | Electric Sub-Station           |             |             |           |            |           |            |            |             |             |                    |           |                     |           |             |                      |            |
|      | <b>TOTAL</b>                   | <b>8</b>    | <b>4</b>    | <b>4</b>  | <b>0</b>   | <b>7</b>  | <b>8</b>   | <b>34</b>  | <b>21</b>   | <b>11</b>   | <b>9</b>           | <b>8</b>  | <b>0</b>            | <b>62</b> | <b>1</b>    | <b>41</b>            | <b>218</b> |