

**LABOUR REPORT (20.12.2017)**

| S.no |                                  | T-1 (4 bhk) | T-2 (5 bhk) | T-3(3bhk) | T-4(3 bhk) | T-5(3bhk) | T-6(3 bhk) | T-9(3 bhk) | T-13(2 bhk) | T-14(2 bhk) | Community Building | U.G Tank | Convenient Shopping | Non Tower  | EWS 26 FLAT | Harvesting pit | TOTAL      |
|------|----------------------------------|-------------|-------------|-----------|------------|-----------|------------|------------|-------------|-------------|--------------------|----------|---------------------|------------|-------------|----------------|------------|
| 1    | Carpenter                        |             |             |           |            |           |            |            |             |             |                    |          |                     | 14         |             |                |            |
| 2    | Bar Binder                       |             |             |           |            |           |            |            |             |             |                    |          |                     | 20         |             |                |            |
| 3    | Int. Painter                     |             |             |           |            |           |            | 8          |             |             |                    |          |                     |            |             |                |            |
| 4    | Ext. painter                     |             |             |           |            |           |            |            |             |             |                    |          |                     |            |             |                |            |
| 5    | Glass fitter                     |             |             |           |            |           |            |            |             |             |                    |          |                     |            |             |                |            |
| 6    | Tile/ Marbel Worker              |             |             |           |            |           |            | 8          |             |             |                    |          |                     |            |             |                |            |
| 7    | Plumber                          | 2           |             |           |            |           |            | 5          |             |             | 2                  |          |                     |            |             |                |            |
| 8    | Water Proffing                   |             |             |           |            |           |            |            |             |             |                    | 5        |                     | 5          |             |                |            |
| 9    | Brick Coba                       |             |             |           |            |           |            |            |             |             |                    |          |                     |            |             |                |            |
| 10   | Electrician                      |             |             | 12        |            |           |            |            |             |             |                    |          |                     |            |             |                |            |
| 11   | Scaffolding                      |             |             |           |            |           |            |            |             |             |                    |          |                     |            |             |                |            |
| 12   | Plaster                          |             |             |           |            |           |            |            |             |             |                    |          |                     | 13         |             |                |            |
| 13   | Excavation / Dressing & Leveling |             |             |           |            |           | 2          | 2          | 3           | 1           | 1                  |          |                     | 2          |             |                |            |
| 14   | Wood Work                        |             |             |           |            |           |            | 12         |             |             |                    |          |                     |            |             |                |            |
| 15   | Miscellaneous                    |             |             |           |            |           | 3          | 9          | 5           | 2           | 1                  |          |                     | 12         |             | 8              |            |
| 16a  | Lift / Basement Granite Work     |             |             |           |            |           |            |            |             |             |                    |          |                     |            |             |                |            |
| 16b  | Lift Instalation                 |             |             |           |            |           |            |            |             |             |                    |          |                     |            |             |                |            |
| 17   | Basement Trimix                  |             |             |           |            |           |            |            |             |             |                    |          | 6                   | 14         |             |                |            |
| 18   | Welder /Fire Fighting Basement   |             |             |           |            | 4         |            |            |             |             |                    |          |                     | 2          |             |                |            |
| 19   | R.c.c Casting/ P.C.C             |             |             |           |            |           |            |            |             |             |                    |          |                     |            |             |                |            |
| 20   | Shaft Jali                       |             |             |           |            |           | 2          |            |             | 2           |                    |          |                     |            |             |                |            |
| 21   | Main Hole                        |             |             |           |            |           |            |            |             |             |                    |          |                     | 4          |             |                |            |
| 22   | External Devlopment              |             |             |           |            |           |            |            |             |             | 18                 |          |                     |            |             |                |            |
| 23   | B/W Brick Work                   |             |             |           |            |           |            |            |             |             |                    |          |                     |            |             |                |            |
| 24   | B/Wall Railing/Casting           |             |             |           |            |           |            |            |             |             |                    |          |                     | 4          |             |                |            |
| 25   | Road Work                        |             |             |           |            |           |            |            |             |             |                    |          |                     | 3          |             |                |            |
| 26   | Sewer Line                       |             |             |           |            |           |            |            |             |             |                    |          |                     | 5          |             |                |            |
| 27   | Guard & Driver                   |             |             |           |            |           |            |            |             |             |                    |          |                     | 15         |             |                |            |
|      | <b>TOTAL</b>                     | <b>2</b>    | <b>0</b>    | <b>12</b> | <b>0</b>   | <b>4</b>  | <b>7</b>   | <b>44</b>  | <b>8</b>    | <b>5</b>    | <b>22</b>          | <b>5</b> | <b>6</b>            | <b>113</b> | <b>0</b>    | <b>8</b>       | <b>236</b> |