

LABOUR REPORT (21.01.2018)

| S.no | | T-1 (4 bhk) | T-2(5 bhk) | T-3(3bhk) | T-4(3 bhk) | T-5(3bhk) | T-6(3 bhk) | T-9(3 bhk) | T-13(2 bhk) | T-14(2 bhk) | Community Building | U.G Tank | Convenient Shopping | Non Tower | EWS 26 FLAT | Harvesting pit | TOTAL |
|------|----------------------------------|-------------|-------------|-----------|------------|-----------|------------|------------|-------------|-------------|--------------------|----------|---------------------|------------|-------------|----------------|------------|
| 1 | Carpenter | | | | | | | | | | | | | 14 | | | |
| 2 | Bar Binder | | | | | | | | | | | | | 6 | | | |
| 3 | Int. Painter | | | | | | | 5 | | | 5 | | | | | | |
| 4 | Ext. painter | | | | | | | 3 | | | 3 | | | | | | |
| 5 | Glass fitter | | | | | | | | | | | | | | | | |
| 6 | Tile/ Marbel Worker | | | | | | | 4 | | 4 | | | | | | | |
| 7 | Plumber | | | | | | | | 4 | | | | | 7 | | | |
| 8 | Water Proffing | | | | | | | | | | | | | 8 | | | |
| 9 | Brick Coba | | | | | | | | | | | | | | | | |
| 10 | Electrician | | 4 | | | | | | | | | | 8 | | | | |
| 11 | Scaffolding | | | | | | | | | | | | | | | | |
| 12 | Plaster | | | | | 8 | | 6 | | | | | | | | | |
| 13 | Excavation / Dressing & Leveling | 1 | 1 | | | | | 3 | 2 | | | | | 3 | | | |
| 14 | Wood Work | | | | | | | 9 | | | | | | | | | |
| 15 | Miscellaneous | 2 | 1 | | | | | 12 | 2 | | | | | 17 | | 2 | |
| 16a | Lift / Basement Granite Work | | | | | | | | | | | | | | | | |
| 16b | Lift Instalation | | | | | | | | | | | | | | | | |
| 17 | Basement Trimix | | | | | | | | | | | | 6 | | | | |
| 18 | Welder /Fire Fighting Basement | | | | | 4 | | | | | | | | 2 | | | |
| 19 | R.c.c Casting/ P.C.C | | 3 | | | | | | | | | | | 17 | | | |
| 20 | Shaft Jali | | | | | | | | | 4 | | | | | | | |
| 21 | Main Hole | | | | | | 4 | 4 | | | | | | | | | |
| 22 | External Devlopment | | | | | | | | | | 18 | | | | | | |
| 23 | B/W Brick Work | | | | | | | | | | | | | | | | |
| 24 | B/Wall Railing/Casting | | | | | | | | | | | | | 3 | | | |
| 25 | Road Work | | | | | | | | | | 2 | | | 8 | | | |
| 26 | Sewer/ Drain Line | | | | | | | 4 | | | 2 | | | 3 | | | |
| 27 | Guard & Driver | | | | | | | | | | | | | 15 | | | |
| 28 | STP | | | | | | | | | | | | | 9 | | | |
| | TOTAL | 3 | 9 | 0 | 0 | 12 | 4 | 50 | 8 | 8 | 30 | 0 | 14 | 112 | 0 | 2 | 252 |